

12-21-00

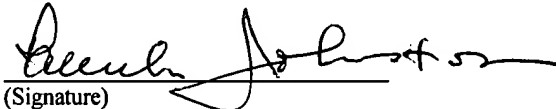
A

CERTIFICATION UNDER 37 CFR 1.10

I hereby certify that this New Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on this date December 20, 2000 in an envelope as "Express Mail Post Office to Addressee" Mailing Label Number EL26186793 US addressed to the: Commissioner for Patents, Washington, D.C. 20231.

Pamela Johnston

(Print Name)



(Signature)

JC618 U.S. PTO  
09/741542

12/20/00

Commissioner for Patents  
BOX PATENT APPLICATION  
Washington, D.C. 20231

Hoffmann-La Roche Inc.  
340 Kingsland Street  
Nutley, NJ 07110  
Case Docket 9492  
December 20, 2000

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the patent application of

Christof Fattinger and Hansjörg Tschirky

For: **COMPOUND HANDLING SYSTEM**

Enclosed are:

1. X 1 patent application data sheet
2. X 2 sheet(s) of drawing. [ X ] formal [ ] informal
3. X 3 page(s) of Declaration and Power of Attorney
4.               page(s) of Sequence Listing
5.               computer disk(s) containing Sequence Listing
6.        Statement under 37 CFR § 1.821 or 37 C.F.R. § 1.825
7. X 6 pgs. of specification, 2 pgs. of claims, 1pg. of abstract

DEPOSIT ACCOUNT

NO. 08-2525

OUR ORDER NO. 3528

9. The fee has been calculated as shown below:

CLAIMS				
FOR	NO. FILED	NO. EXTRA	RATE	FEE
TOTAL CLAIMS	5 - 20	0	x \$18	\$0
INDEP. CLAIMS	1 - 3	0	x \$80	\$0
MULTIPLE DEPENDENT CLAIMS PRESENTED			+ \$270	
BASIC FEE				\$710
TOTAL				<u>\$710.00</u>

10.   X   Please charge my Deposit Account No. 08-2525 in the amount of \$710.00. This sheet is provided in triplicate.

11.        A check in the amount of \$        to cover the filing fee is enclosed.

12.   X   The Commissioner is hereby authorized to charge payment of the following fees or any additional fees associated with this communication or credit any overpayment to Deposit Account No. 08-2525. This sheet is provided in triplicate.

  X   Any filing fees required under 37 C.F.R. § 1.16.

  X   Any patent application processing fees under 37 C.F.R. § 1.17.

13. Priority - 35 U.S.C. § 119

FOREIGN PRIORITY

[ X ] Foreign Priority of application(s) number 97116891.9 filed on September 29, 1997 in Europe is claimed under 35 U.S.C. § 119(a)-(d) or 35 U.S.C. § 365(a)-(b).

[ X ] The certified copy(ies) has(have) been filed in prior U.S. patent application Serial No. 09/156,074 on November 9, 1998.

[ ] The certified copy(ies) will follow.

PRIORITY TO PROVISIONAL APPLICATION(S) UNDER 35 U.S.C. § 119(e)

[ ] Priority of prior provisional application(s) Serial No.                      filed on            is(are) claimed under 35 U.S.C. § 119(e).

[ ] Amend the specification by inserting, before the first line, the following sentence: --  
This application claims priority under 35 U.S.C. § 119(e) of provisional application(s)  
Serial No. \_\_\_\_\_, filed \_\_\_\_\_. --

14. RELATION BACK UNDER 35 U.S.C. § 120

(A) [ X ] Amend the specification by inserting, before the first line, the following sentence: -- This is a [ X ] continuation [ ] divisional of copending application(s) [ X ] Serial No. 09/156,074 filed on September 17, 1998. --

(B) [ X ] A copy of the oath or declaration from the prior application noted above is enclosed.

15. [ X ] INCORPORATION BY REFERENCE (USEABLE IF ITEMS 14 (A) AND (B) ARE CHECKED) AND IF YOU ARE FILING A CONTINUATION OR DIVISIONAL UNDER 37 C.F.R. § 1.53(b). N.B. MUST INCLUDE COPY OF PRIOR SPECIFICATION

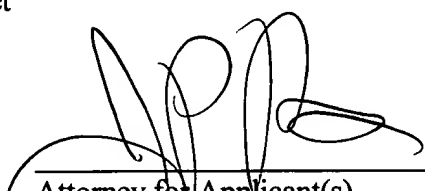
The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under 12. (B), is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

16. [ X ] The power of attorney in prior application is to:

- a. [ X ] The power appears in the original papers of the prior application.
- b. [ ] Since the power does not appear in the original papers, a copy of the power in the prior application is enclosed.
- c. [ ] Recognize as associate attorney \_\_\_\_\_.

17. Continue to address all communications to

George W. Johnston  
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Nutley, NJ 07110

  
\_\_\_\_\_  
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